

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAJYA SAMPOSIT HIGH SCHOOL CHATRA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	20030230706
4	COMPLETE ADDRESS WITH PIN CODE	RAJYA SAMPOSIT HIGH SCHOOL CHATRA, GUDRI BAZAR, MAIN ROAD, CHATRA, CHATRA , JHARKHAND - 825401
5	PRINCIPAL NAME	Mr. SATISH LAL GUPTA
6	PRINCIPAL QUALIFICATION	M.sc., B.Ed.
7	SCHOOL EMAIL ID	soeplus2hschatra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6203049956

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jepc.jharkhand.gov.in/assets/C/NOC/2003_NR.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/NOC/2003_NR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jepc.jharkhand.gov.in/assets/C/BSC/2003_BS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jepc.jharkhand.gov.in/assets/C/FSC/2003_FS.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://jepc.jharkhand.gov.in/assets/C/NOC/2003_NR.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jepc.jharkhand.gov.in/assets/C/BSC/2003_BS.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
2	ANNUAL ACADEMIC CALENDER	https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jepc.jharkhand.gov.in/assets/C/SMC/2003_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jepc.jharkhand.gov.in/assets/C/PTA/2003_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jepc.jharkhand.gov.in/assets/C/RB/2003_RB.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SATISH LAL GUPTA

2	TOTAL NO. OF TEACHERS	18
	PGT	6
	TGT	12
	PRT	0
3	TEACHERS SECTION RATIO	0.51
4	DETAILS OF SPECIAL EDUCATOR	RADHA KRISHNA PANDEY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SASHIBALA KUMARI

RESULT CLASS: X

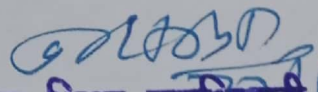
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	350	335	95.71	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	503	479	95.22	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2820
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 51
4	INTERNET FACILITY	NO
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	


 जिला शिक्षा पदाधिकारी-सह
 जिला कार्यक्रम पदाधिकारी
 झारखण्ड शिक्षा परियोजना
 चतरा